

# **TOWN OF FRANKLIN**

## **AGRICULTURE AND CONSERVATION COMMISSION**

**FRANKLIN TOWN HALL  
7 MEETINGHOUSE HILL RD.  
FRANKLIN, CT 06254**

### **AGENDA**

**Thursday, March 21<sup>st</sup>, 2024  
7:30PM**

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# **THIS MEETING HAS BEEN CANCELLED**

1. Call to Order
2. Recognition of Visitors
3. Approval of Minutes
  - a. February 15, 2024
4. Old Business
  - a. Ag Commission social media update.
  - b. Update: protected lands, funding/budget management
  - c. Budget discussion
5. New Business
6. Public Comment
7. Adjournment

Mike Miner Chairman