



TOWN OF FRANKLIN

AGRICULTURE AND CONSERVATION COMMISSION [AG-CON]

FRANKLIN TOWN HALL
7 Meetinghouse Hill Rd.
Franklin, CT 06254

AGENDA

REGULAR MEETING

Thursday, November 16, 2017
7:30 p.m.

1. Call to Order
2. Recognition of Visitors and Initial Inquiries
3. Election of Officers
4. Approval of Minutes
5. Call for Additional Agenda Items
6. Correspondence
7. Old Business
 - a. Sprague Land Preserve Ribbon Cutting Ceremony 9/21/17
 - b. Celebrating Agriculture Event Woodstock 9/23/17
 - c. Conservation Efforts
 - d. Grape Seed Extract Tour Conservation Efforts
 - e. Community Garden/The Hub
 - f. Franklin Estates Golf Course
8. New Business
 - a. 2018 Calendar
 - b. Budget Request
 - c. Agritourism in Franklin (Old Mushroom Farm)
 - d. Solar Panel Project in Franklin
 - e. Nasin Property – Mineral Rights
 - f. Lebanon Farmers Market
 - g. Community Investment Act
 - h. Merger between Dept of Ag and Dept of Environment
 - i. WCCC meeting 11/29/17 Land Preservation
 - j. Protect State-owned Public Lands
 - k. Franklin's Natural Resources
9. General Comments
10. Public Comment
11. Adjournment

Susan Allen Chairman

In accordance with federal law and U.S. Department of Agriculture policy, this institution is prohibited from discrimination on the basis of race, color, national origin, sex, age or disability. (Not all prohibited bases apply to all programs.) To file a complaint of discrimination, write USDA Director, Office of Civil Rights, 1400 Independence Avenue, S.W. Washington DC 20250-9410, or call 800-795-3272 (voice) or 202-720-6382 (TDD)."