



# **TOWN OF FRANKLIN**

## **AGRICULTURE AND CONSERVATION COMMISSION [AG-CON]**

**FRANKLIN TOWN HALL  
7 Meetinghouse Hill Rd.  
Franklin, CT 06254**

### **AGENDA**

### **REGULAR MEETING**

**Thursday, March 21, 2019  
7:30 p.m.**

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1. Call to Order
2. Recognition of Visitors and Initial Inquiries
3. Approval of Minutes
4. Call for Additional Agenda Items
5. Correspondence
6. Old Business
  - a. Franklin Hills Golf Course
7. New Business
  - a. Bridge Restoration on Route 207
  - b. Farm Bureau
  - c. Land Conservation Efforts
  - d. Earth Day Clean-up
8. General Comments
9. Public Comment
10. Adjournment

Susan Allen Chairman

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