



# **TOWN OF FRANKLIN**

## **AGRICULTURE AND CONSERVATION COMMISSION [AG-CON]**

**FRANKLIN TOWN HALL  
7 Meetinghouse Hill Rd.  
Franklin, CT 06254**

### **AGENDA**

#### **REGULAR MEETING**

**Thursday, November 15, 2018  
7:30 p.m.**

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## **THIS MEETING WAS CANCELED DUE TO INCLEMENT WEATHER**

1. Call to Order
2. Recognition of Visitors and Initial Inquiries
3. Approval of Minutes
4. Call for Additional Agenda Items
5. Correspondence
6. Old Business
  - a. Anaerobic Digester at Cushman's Farm – Quantum Biopower
  - b. Advocate Website
  - c. Results of Question #2 on 11/6/18 Ballot – CT Public Lands Protection
  - d. Update Franklin Hills Golf Course
9. New Business
  - a. Commission's 2019 Calendar
  - b. Farm Bureau
  - c. Land Conservation Efforts: Bombero, Peltier, Morehouse, McCallum
  - d. Eastern Connecticut Conservation District
    - i. Info shared at WCCC meeting on 10/29/18
    - ii. Water Testing Efforts
  - e. NW Corner Marker
10. General Comments
11. Public Comment
12. Adjournment

Susan Allen Chairman

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