



**TOWN OF FRANKLIN  
AGRICULTURE AND CONSERVATION COMMISSION [AG-CON]**

**FRANKLIN TOWN HALL  
7 Meetinghouse Hill Rd.  
Franklin, CT 06254**

**AGENDA**

**REGULAR MEETING  
Thursday, July 19, 2018  
7:30 p.m.**

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**THIS MEETING WAS NOT SCHEDULED**

Susan Allen Chairman

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