## FRANKLIN VOLUNTEER FIRE DEPARTMENT ESTABLISHED 1954

5 Tyler Drive, Franklin, Connecticut, 06254

### Application for Membership

| Name:  |            |        |
|--|------------|--------|
| Address:   |            |        |
| Social Security Number:/ Hon                           | ne Phone:  |        |
| Cell: E Mail:  |            |        |
| lf membership is accepted, can you furnish proof of ag | ge: Yes No |        |
| Education  |            |        |
|  |            |        |
| Grade School:  | Year Grad  | uated: |
| High School:   | Year Grad  | uated: |
| College:   | Year Grad  | uated: |
| Employment (Starting from most recent)                 |            |        |
| Employer:  | Phone:     |        |
| Address:   | From:      | To:    |
| Duties:  |            |        |
| Employer:  | Phone:     |        |
| Address:   | From:      | To:    |
| Duties:  |            |        |

# **Training and Experiences Licenses and Certifications:** Specific Interests pertaining to Volunteer participation (If undecided please leave blank) **Hobbies / Activities** Allergies: Can you perform the duties of the position you are applying for: Yes No **Previous Fire Department Experiences (List date and Department)** Office Held: **Courses Attended:**

#### References

| Name:  | Phone: |
|--------|--------|
| Notes: |        |
|        |        |
|        |        |
|        |        |
| None   | Pl     |
| Name:  | Phone: |
| Notes: |        |
|        |        |
|        |        |
|        |        |
|        |        |
| Name:  | Phone: |
| Notes: |        |
|        |        |
|        |        |
|        |        |
|        |        |
|        |        |
|        |        |
|        |        |
| Sign:  | Date:  |
| Drint  |        |

### (For Office Use Only)

| Interview Date://   | Interviewed By:      |
|---------------------|----------------------|
| Comments:           |                      |
|                     |                      |
|                     |                      |
|                     |                      |
| Date of Probation:/ | Date of Membership:/ |

Rev: 9/2020 DHC